NOTICE OF ANNUAL MEETING

LINCOLN CREEK METROPOLITAN DISTRICT

NOTICE IS HEREBY GIVEN that the Board of Directors of the **LINCOLN CREEK METROPOLITAN DISTRICT,** City of Parker, County of Douglas, State of Colorado (the "District"), will hold an annual meeting at 5:00 p.m. on Thursday, July 31, 2025 by Zoom video/teleconference. The meeting will be held for the purpose of conducting such business as may come before the Board. All meetings are open to the Public.

To access this meeting, visit Microsoft Teams Meeting Link, click the Join the Meeting link, and use the following information:

Meeting ID: 230 180 345 107 5
Passcode: 4uE6iS9V
Phone: 1/720-441-6942

BY ORDER OF THE BOARD OF DIRECTORS:
LINCOLN CREEK METROPOLITAN DISTRICT
By: /s/ WESTWIND MANAGEMENT GROUP
Management to the District

AGENDA

1. Call to Order

2. Annual Meeting Presentation: (**Per Sec. 32-1-903(6)(a), C.R.S.: No official action will be taken)**

   a. Status of Public Infrastructure Projects within District and Outstanding Bonds (if any)

   b. Review of Unaudited Financial Statements for Calendar Year 2025

   c. Q&A

3. Adjourn